

AGENDA
TOWN COUNCIL
AUGUST 1, 2017

1. Roll Call
2. Pledge of Allegiance
3. Minutes of July 18, 2017 *
4. Payable List for July 2017, Ck#27263 through Ck#27347,
ACH payments #... 02453534 and #...01254922 *
5. Attorney's Report
6. Engineering Report *
- a. Town Hall Infrastructure Grant (Water Tap Fee – Seeding)
7. Fire Department Report *
8. Zoning & Planning Report
9. Maintenance Report *
10. Code Enforcement Report *
11. Office Staff Report *
12. Petitions and Public Comment
13. Council Miscellaneous
 - a. Town Planner – Scott Radden
 - b. Wage Survey Quote
 - c. MPO Comprehensive Plan – Update
14. Adjournment

*Exhibit