

**AGENDA**  
**Town Council**  
**April 4, 2017**

- 1) Roll Call
- 2) Pledge of Allegiance
- 3) Minutes of March 21, 2017 \*
- 4) Payable List for March, 2017, Ck#26918 through Ck#27006, ACH payments #...21446207 and #....11174701 \*
- 5) Attorney's Report
- 6) Engineering Report \*
- 7) Fire Department Report \*
- 8) Zoning & Planning Report
- 9) Maintenance Report \*
- 10) Code Enforcement Report \*
- 11) Office Staff Report \*
- 12) Petitions and Public Comment
- 13) Council Miscellaneous
  - A. METRO Animal Services Oversight Committee Agreement approval.
  - B. High Plains Park issues – Councilman Hoover
- 14) Adjournment

\*Exhibit