

AGENDA
Town Council
March 21, 2017

- 1) Roll Call
- 2) Pledge of Allegiance
- 3) Minutes of March 7, 2017 *
- 4) Balance Sheet, Budget Income Statement, & Trial Balance (Financial Reports) for period ending February 28, 2017 *
- 5) Attorney's Report *
- 6) Engineers Report *
- 7) Parks and Recreation Report
- 8) Petitions and Public Comment
- 9) Council Miscellaneous
 - A. Young Guns Baseball-Todd Cabrera – Baseball Field Proposal
 - B. Executive Sessions – Attorney Interviews
 - Monday – March 20th – 6 P.M.
 - Tuesday – March 21st – 6 P.M. if needed.
 - C. Grant update – Mayor Ford
- 10) Adjournment

*Exhibit