

AGENDA
Town Council
April 18, 2017

- 1) Roll Call
- 2) Pledge of Allegiance
- 3) Minutes of April 4, 2017 *
- 4) Balance Sheet, Budget Income Statement, & Trial Balance (Financial Reports) for period ending March 31, 2017 *
- 5) Attorney's Report *
- 6) Engineers Report *
 - A. Scott Raddon – Planning discussion
- 7) Parks and Recreation Report
- 8) Petitions and Public Comment
- 9) Council Miscellaneous
 - A. Grant update – Mayor Ford
 - B. Budget – Prelim information - Clerk Pendley
 - C. Budget Work Session – Monday, May 8, 2017, 6P.M.
- 10) Adjournment

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